

043 0 193303 193303 01933035-192  
MAN D COOK  
ITE 3

9 1071 1A

EA PATH S C 29654  
*Paul S. S. S.*

COUNTY OF GREENVILLE

GE MORTGAGE LOAN NO. 5192-202

BOOK 19 PAGE 640

HERMAN D. COOK AND  
SATISFIED ANNE H. COOK  
*Ann H. Cook*  
*12006*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:52 O'CLOCK TO M. NO. 12006

THE FEDERAL LAND BANK  
OF COLUMBIA  
STATE OF SOUTH CAROLINA,  
COUNTY OF

I hereby certify that the within mortgage was  
filed and/or lodged for record in my office at  
4:51 P.M. o'clock on the 12 day of  
July, 1971, and immediately en-  
tered on the proper indexes and duly recorded  
in Real Estate Mortgage Book 1198, at  
Page 297.

*Ollie F. ...*  
Clerk of Court of Common Pleas and General  
Sessions, Register of Mesne Conveyance.

THE FEDERAL LAND BANK  
OF COLUMBIA  
112,800.00  
7.6 acres, Dunklin Tp.

1973 11:33 PM 298

FILED  
GREENVILLE CO. S. C.

Nov 1 11 52 AM '73

BONNIE S. TANKERSLEY  
R.M.C.

*Ann H. Cook*  
*Bonnie S. Tankersley*

12006  
RECORDING FEE  
PAID \$ 1.00

NOV 1 1973

The debt secured by the within mortgage having been paid in full, said  
mortgage is hereby satisfied and the lien thereof discharged, this the  
23 day of OCT 1973

THE FEDERAL LAND BANK OF COLUMBIA

*Barbara Wiedemann*

*Talley F. Kelley*  
Talley F. Kelley, Asst. Vice-President

*Katie W. Mathey*

*S. N. Pearman, Jr.*  
S. N. Pearman, Jr., Asst. Secretary

TOGETHER with all and singular the rights, members, hereditaments, and appurtenances to the said